

## SOUTH MOLINE TOWNSHIP BOARD OF TRUSTEES MEETING

## Tuesday - October 4, 2022 - 5:30 p.m.

## AGENDA

|                          | ORDER / ROLL CALL Forsberg  | Gripp          | Schultz             | Aguilar |
|--------------------------|---|----------------|---------------------|---------|
| II. PLEDGE OF ALLEGIANCE |   |                |                     |         |
| III. APPRO               | VAL OF MINUTES  |                |                     |         |
| IV. REPOR                | TS  |                |                     |         |
|                          | a. Road Commissioner  | b. Asses       | sor                 |         |
|                          | c. Clerk  |                | d. Trustees         |         |
|                          | e. Cemetery   |                | f. Senior Center    |         |
|                          | Kent Breecher to address u  |                |                     |         |
| V. SUPERV                | /ISOR'S REPORT  |                |                     |         |
|                          | a. Youth  | b. Gene        | ral Assistance      |         |
| VI. NEW B                | USINESS   |                |                     |         |
|                          | Levy presentation timeline  |                |                     |         |
| VII. UNFIN               | ISHED BUSINESS  |                |                     |         |
|                          | SMT Fire Protection update - mtg with Bob Vitas - 10/28/2022 2 p.m. |                |                     |         |
|                          | Califf & Harper - conflict of interest - new attorney needed        |                |                     |         |
|                          |   |                |                     |         |
| VIII. MEET               | INGS / EDUCATION  |                |                     |         |
|                          | a. Next Board of Trustees meeting                                   |                |                     |         |
|                          | Monday October 17, 202  | 22 - 5:30 p.m. |                     |         |
|                          |   |                |                     |         |
| IX. APPRO                | VAL OF CLAIMS   |                |                     |         |
|                          | a. Town Fund  | b. Gener       | ral Assistance Fund |         |
|                          | c. Assessor Fund  | d. Road        | & Bridge Fund       |         |
|                          | e. Senior Center  |                | ery Fund            |         |
|                          |   |                |                     |         |
| X. PUBLIC                | COMMENTS  |                |                     |         |
|                          |   |                |                     |         |
| XI. ADJOU                | RNMENT  |                |                     |         |